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BIRMINGHAM, ALABAMA 35203-2618

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Gregory H. Hawley

FACSIMILE (205) 254-1999

Direct Dial No. (205) 254-1036

April 28, 1999

Ms. Lois Lerner
Associate General Counsel
Enforcement Division
Federal Election Commission
909 E. Northwest
Washington, D.C. 20463

Re:

State Democratic Executive Committee/Alabama Democratic

Party -- Conciliation Procedures

Dear Ms. Lerner:

Enclosed are copies of the stamped cover pages for the following reports sent to the Federal Election Commission by the State Democratic Executive Committee:

- Year End 1997
- April 15, 1998
- July 15, 1998

The report for the October 15, 1998 quarterly filing will be mailed this week. When I receive a stamped copy, I will provide you with the stamped cover page.

If there is any other action we should be taking as part of the conciliation process, please let us know. We look forward to hearing from you.

Very truly yours,

Gregory H. Hawley

GHH/ncr enclosure

Ms. Lois Lerner April 28, 1999 Page 2.

cc: Mr. Jack Miller

Mr. Giles Perkins Mr. Neil Reiff

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REPORT OF RECEIPTS AND DISBURSEME! For Other Than An Authorized Conities (Summary Page)	NTS			
1. NAME OF COMMITTEE (in full)				Mac Budir k
State Democratic Executive Committee of	AL		198	MIGSION FAIL FO
ADDRESS (number and street) X Check if different than previously reporte	1			
Ste 405, 290 21st Street North				N NUMBER
CITY, STATE and ZIP CODE		C 000		
Birmingham, Alabama 35203				e qualified as a multicandiciate FEC FORM 1M)
1. TYPE OF REPORT				
(a) April 15 Quarterly Report	Monthl	y Report Due On	:	
July 15 Quarterly Report	□м	larch 20	June 20 July 20 August	November 20
		ay 20 🔲	•	December 20 December 20 Danuary 31
January 31 Year End Report	12-Day	/ Pre-Election Re	part for t	(Type of Election)
July 31 Mid Year Report (Non-election Year Only)	electio	n on		in the State of
	30-Day	Post-Election R	leport fol	llowing the General Election
Termination Report	on	fn	the Stat	9 of
(b) is this Report an Amendment?				
SUMMARY	\	COLUMN A		COLUMN 8
5. Covering Period 7/1/97 through 12/31/97	1777	This Period	m	Calendar Year-to-Date
3. (a) Cash on Hand January 1, 19				\$ 109.36
(b) Cash on Hand at Beginning of Reporting Period	\$	226.	44	
(c) Total Receipts (from Line 19)	\$	256,301.4	44	\$ 398,464.68
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$	256,527.1		\$ 398,574.04
7. Total Disbursements (from Line 30)	\$	251,752.	79	\$ 393,798.95
9. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$	4,775.0)9	\$ 4,775.09
Debts and Obligations Owed TO the Committee (Remize all on Schedule C and/or Schedule D)	\$			For further information contact: Federal Election Commission
Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	46,600.0		999 E Street, NW Washington, DC 20463
I certify that I have examined this Report and to the best of my knowledge and complete.	and b	ellef it is true, c	orrect	Tol Free 800-424-9530 Local 202-219-3420
Type or Print Name of Treasurer Giles Perkins, Assistant Treasurer				
Signature of Treasurer				April 12, 1998
NOTE: Submission of false, erroneous, or incomplete information may subject the part	scn ei	gning this Report	to the p	enalties of 2 U.S.C. §437g.
	,			FEC FORM 3X

(revised 9/93)

REPORT OF RECEIPT AND DISBURSEMENTS

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(Sun	nmar	y Fage)				á c.	.51. · · ·
1.1	NAME	OF COMMITTEE (in full)	ه سیوبست کی	}	3 3145	\$104 %	$W_{\alpha \beta \beta$
	State	Democratic Executive Committee of Alabama					
7	ADDR	ESS (number and street) Check if different than previously rep	orted.		Apr 16	3 2	i, ili 'Y3
l		11st Street North		2. FEC IDE C0000	NTIFICATIO 5173	N NUMBI	R
		STATE and ZIP CODE		3. X This	committee qu	alified as	a multicandidate
Ľ	RILL	ngham, AL 35203			mmittee. (see		
4. T	YPE (OF REPORT				· · · · · · · · · · · · · · · · · · ·	
((a) X	April 15 Quarterly Report		ly Report Due ebruary 20	e On: — June .	20	
	-	July 15 Quarterly Report		larch 20	July 2		October 20 November 20
		oby to dualicity report		pril 20	- Augus		December 20
		October 15 Quarterly Report		lay 20	Septe		January 31
		January 31 Year End Report	Twelft	n day report p	preceding _		
	:	July 31 Mid-Year Report (Non-election Year Only)	 electio	n on	i	ا) the Stat	ype of Election) e of
	******	· · · · · · · · · · · · · · · · · · ·	Thirtie	h day report	following the		
	-			,, -a, , , , , , , , , , , , , , , , , ,	iononing and	00	2.034011 011
	-	Termination Report			in the State	of	
((b)	Is this Report an Amendment? YES X NO					
SUN	MAR			COLUM	N A		OLUMN B
5. ——	Cov	ering Period 01/01/98 through 03/31/98	:	This Per	iod	Calend	dar Year-to-date
6.	(a)	Cash on Hand January 1, 19 <u>98</u>					\$4775.09
	(b)	Cash on Hand at Beginning of Reporting Period	•	\$47	75.09		
	(c)	Total Receipts (from Line 19)		\$2313	17.95		\$231317.95
	(d)	Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	·	\$2360	93.04		\$236093.04
7.	Tota	al Disbursements (from Line 30)		\$215057.65		\$215057.65	
8.	Cas	h on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$210	35.39		\$21035.39
9.	Deb (Iten	ts and Obligations Owed TO the Committee nize all on Schedule C and/or Schedule D)	·				information contact: ction Commission
10.	Deb	ts and Obligations Owed BY the Committee		\$ 20	500.00	999 E Stree	at NM
7		nize all on Schedule C and/or Schedule D)			,600.00	wasningtor Toll Free 80	1, pc 20463 10-424-9530
and	l com		e and be	ellet it is true	3 <i>^^\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	Local 202-2	
		int Name of Treasurer J. Fant So.R.A. Toule Tacks					
		J. Fant SARA JANE THICKETT		1557 7	TRE ASL	Date	<u>, </u>
		Am Julean	-				1-14-99
TON	E: Sut	omission of false, erroneous, or incomplete information may subject the	person si	gning this Re	port to penal		
		T				E	FC FORM 3X

(Revised 9/93)

REPORT OF RECEIP AND DISBURSEMENTS For Other than An Authorized Committee

(Su	mmar	y Page)		. :	ALAL ELECTION	
1.	NAME	OF COMMITTEE (in full)	-	field	Lission Hall no.	
	State	Democratic Executive Committee of Alabama			200 200	
	ADDRE	ESS (number and street) Check if different than previously rep	onted.	ÅPR	16 3 24 17 133	
	290 2	1st Street North		2. FEC IDENTIFICATI C00005173	ON NUMBER	
	CITY, S	STATE and ZIP CODE		J	qualified as a multicandidate	
	Birmn	gham, AL 35203		committee. (s	ee FEC FORM 1M)	
4. T	YPE C	OF REPORT				
	(a) —	April 15 Quarterly Report		y Report Due On:		
				•	e 20 — October 20	
	<u>X</u>	July 15 Quarterly Report		larch 20 July pril 20 Aug		
		October 15 Quarterly Report		´ ~ *	ust 20 — December 20 tember 20 — January 31	
		January 31 Year End Report			_ Salidary St	
		outloary of feat characters	i #4611ri	day report preceding	(Type of Election)	
	- <u>-</u> -	July 31 Mid-Year Report (Non-election Year Only)	electio	n on	in the State of	
		-	Thirtiet	h day report following th	e General Election on	
• 1		Termination Report		in the Chat	n af	
		·		in the State	e or	
	(b)	Is this Report an Amendment? YES X NO				
. •	(5)	Is this Report an Amendment? YES X NO				
SUN 5.	MAR' Cove	Y 04/01/98 through 06/30/98		COLUMN A This Period	COLUMN B Calendar Year-to-date	
 5.	(a)	Cash on Hand January 1, 19 98			\$4775.09	
			43.	201005.00	<u> </u>	
	(b)	Cash on Hand at Beginning of Reporting Period		\$21035.39 		
	(c)	Total Receipts (from Line 19)		\$132352.25	\$363670.20	
	(d)	Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$153387.64	\$368445.29	
 7.	Total	Disbursements (from Line 30)		\$147680.94	\$362738.59	
 3.	Cash	on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$5706.70	\$5706.70	
9.		s and Obligations Owed TO the Committee iize all on Schedule C and/or Schedule D)		······································	For further information contact:	
 10.		s and Obligations Owed BY the Committee			Federal Election Commission 999 E Street, NW	
(Itemize all on Schedule C and/or Schedule D)			\$ 2260000	Washington, DC 20463 - Toll Free 800-424-9530		
	rtify th I comp	at I have examined this Report and to the best of my knowledge lete.	e and be	lief it is true, correct	Local 202-219-3420	
Тур	e or Pri	nt Name of Treasurer				
	. •	J. Fant Sara Jane TAckett - Assistan	nt Tre	asurer	#-15-99 Date	
⊷ .9;	u.c U	Mund To cheen som	4		Jale	
TOP	E. Subr	mission of false, erroneous, or incomplete information may subject the	person sig	ning this Report to pen	alties of 2 U.S.C. §437g.	
					FEC FORM 3Y	

(Revised 9/93)

STATEMENT OF ORGANIZATION (See reverse side for instructions) 1. (a) NAME OF COMMITTEE IN FULL 2 DATE eck if name is changed) āLĪŠī. State Democratic Executive CHARAGETON MAIL Committee of Alabama .4/12/99 3. FEC Identification Number (b) Number and Street Address (Check if address is changed) 290 21st Street North Ste 405. C 00005173 den 13 42, FN '33 (c) City, State and ZIP Code 4. is This Report An Amendment? Birmingham, Alabama 35203 KYES □ NO 5. TYPE OF COMMITTEE (Check one) (a) This committee is a principal campaign committee. (Complete the candidate information below.) (b) This committee is an authorized committee, and Is NOT a principal campaign committee. (Complete the candidate information below.) ij Name of Candidate Candidate Party Affiliation Office Sought State/District 22 ju 22 ju Ш naju Na (c) This committee supports/opposes only one candidate and is NOT an authorized committee. (name of candidate) Democratic committee of the _ Party. (Democratic, Republican, etc.) Ţ. (National, State or subordinate) (e) This committee is a separate segregated fund. (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee. 6. Name of Any Connected Mailing Address and Relationship Organization or Affiliated Committee ZIP Code Type of Connected Organization Corporation Corporation w/c Capital Stock Labor Organization Membership Organization Trade Association Cooperative 7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records. Title or Position Full Name **Mailing Address** Sara Jane Tackett Ste 405 290 21st St N/Bham Al 35203 Asst. Treas 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). Title or Position Full Name **Mailing Address** Sarah Jane Tackett Assistant Treasurer Same as Above Fant Ste 405,290 21st St N,; Birmingham Al 35203 *Treasurer* Anthony J 9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. Name of Bank, Depository, etc. Mailing Address and ZIP Code First Commercial BAnk P.O. Box 11746, Birmingham Al 35202 1928 1st Avenue N, Birmingham Al 35203 Colonial Bank I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct shd complete. SIGNATURE OF THEASURER TYPE OR PRINT NAME OF TREASURER DATE. 4/12/99 Giles Perkins, Asst Treas NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

> For further information contact: Federal Election Commission Toll-free 800-424-9530 Local 202-219-3420

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FEC FORM 1 (revised 4/87)